

Notification from: **Gilford High School**

*Gilford High School*



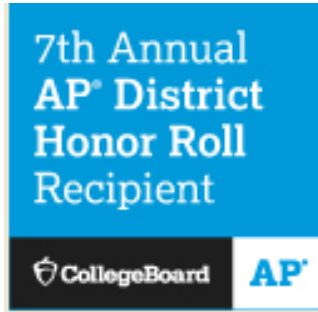
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Hello Learners and Parents,

It will be a race to the finish so please make sure your child is staying current with their assignments and grades.

Have a great week!

Anthony Sperazzo  
Principal





## Class of 2022

**Gilford High School's Graduation Friday, June 10th at  
5:00pm at the Bank of New Hampshire Pavilion**

[more info here](#)

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**What makes you unique?** Think about what sets your child apart from others when applying for college or employment after high school? Consider taking part in one of these summer opportunities which will allow your child to discuss what he/she learned through their program.

[Summer Opportunities](#)

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## **ALICE Drill**

An ALICE (Alert, lockdown, Inform, Counter, Evacuate) drill has been rescheduled to Monday, June 13th in the morning. More information will be shared in the coming weeks.

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# **Gilford Got Lunch**

Summer 2022 registration is open!! If you have school aged (K-12) children and are in need of food support over the summer, register now at [www.gilfordgotlunch.com](http://www.gilfordgotlunch.com) We will do weekly food deliveries of dry goods, fresh produce grown locally, bread and dairy vouchers. Please be sure to fill out the application as soon as possible to assist with planning. Thanks! Meg Jenkins, School nurse

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The boy's track team hosted the wilderness meet on May 21 and won first place by 36 points. This is a major accomplishment! Congratulations!

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### **Fingerprinting Clinics**

Wednesday, June 15 & Thursday, June 16

Come anytime between 8:00 a.m. - 2:00 p.m.

Photo ID is required.

The process takes approximately 20 minutes.  
The clinics will be held in the SAU Office - 2 Belknap Mountain Road.

Anyone fingerprinted in 2017 or 2018 is due for fingerprinting. Please call or email the SAU office if you are unsure if you are due to be fingerprinted.  
603-527-9215 or [gsd@sau73.org](mailto:gsd@sau73.org)

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## Congatulations

The choir and band attended the Six Flags Music in the Parks in Massachusetts on May 27th. The choir earned first places and the band finished second.

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## Gilford School District Buildings and Grounds

Looking for summer help with cleaning the buildings. There are day time positions available paying \$13.00 an hour. If anyone is interested they can fill out a job application or if they have any questions, please contact Ken at ext. 821 or 520-9180.

## **Gilford Parks and Recreation Seeking Lifeguards for this Summer!**

The Gilford Parks and Recreation Department is currently seeking **Lifeguards** for the 2022 summer season at the Gilford Town Beach. Pay range is \$15.00/hr - \$17.25/hr depending upon experience.



Applicants must be 16 years of age and possess a current American Red Cross Waterfront Lifeguard Certification (*WSI preferred, but not mandatory*) by the summer of 2022. The Parks and Recreation Department will help coordinate initial Lifeguard Certification and will reimburse employees for cost of certification!

**Call the Gilford Parks and Recreation Dept. at 527-4722 for more information.**



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### **Senior Skip Day**

There is a rumor that Tuesday, May 31st is senior skip day. This day is NOT approved by the school and therefore any absence will be unexcused due to this.

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## Important Upcoming Dates

### June

- 1 Scholastic Art field trip (Portsmouth)
- 3 Freshmen visit GHS 9:30-10:30  
Portrait of a Learner celebration 1:45
- 6-8 Senior final exams
- 8 Senior bonfire & yearbook signing Meadows
- 9 Senior Awards Night 6:00 auditorium
- 10 Senior Dept/Jr. Book Awards 8:00am auditorium
- 10 Graduation 5:00 Bank of New Hampshire Pavilion
- 14 Gilford-Gilmanton Joint School Board meeting 6:00 Gilmanton Elementary School
- 16,17, 20 Underclassmen final exams
- 20 Last day for students
- 21 Last day for staff

[GHS Calendar](#)

[Athletics](#)

#### **Lori Jewett**

Counseling Director  
[ljewett@sau73.org](mailto:ljewett@sau73.org)  
524-7146 x218  
2022: A - Green  
2023: A - Cram  
2024: A - Caldon  
2025: A - Clarke

#### **Desiree Smith**

School Counselor  
[dsmith@sau73.org](mailto:dsmith@sau73.org)  
524-7146 x219  
2022: Hazelton - Messer  
2023: Davignon - Laurendeau  
2024: Cameron - Logan  
2025: Clarke - Messer

#### **Jaedyn Bassett**

School Counselor  
[jbassett1@sau73.org](mailto:jbassett1@sau73.org)  
524-7146 x222  
2022: McLean- Z  
2023: Malek - Z  
2024: Macaione - Z  
2025: Miller - Z

#### **Kelley Caravona**

Crisis Counselor  
[kcaravona@sau73.org](mailto:kcaravona@sau73.org)  
524-7146 x220