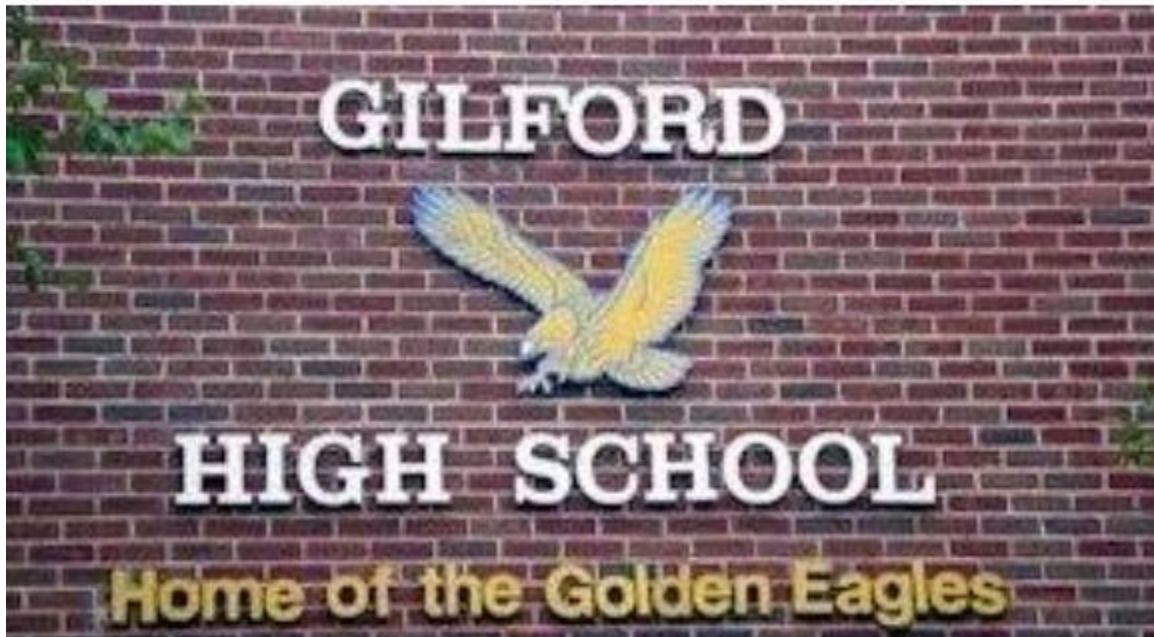


Notification from: **Gilford High School**

Gilford High School

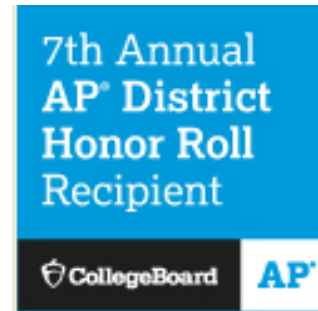


Hello Learners and Parents,

I hope you had a wonderful vacation. We are in the final stretch and there will be lots of important information coming out highlighting important events all leading up to Graduation on June 10th.

Have a great week!

Anthony Sperazzo
Principal



Class of 2022

**Gilford High School's Graduation Friday, June 10th at
5:00pm at the Bank of New Hampshire Pavilion**

more info will be sent out soon...

Substance Misuse Prevention & Resources:
Parents & Caregivers Supporting Youth

**For more information about this informative presentation,
please click [HERE](#)**

Gilford Got Lunch

Summer 2022 registration is open!! If you have school aged (K-12) children and are in need of food support over the summer, register now at www.gilfordgotlunch.com We will do weekly food deliveries of dry goods, fresh produce grown locally, bread and dairy vouchers. Please be sure to fill out the application as soon as possible to assist with planning. Thanks! Meg Jenkins, School nurse

School Board meeting

May 2 6:00pm

GHS library

[AGENDA](#)

All juniors will take the State administered science test on Wednesday, May 4



VIRTUAL JOB FAIR

Seacoast United is collaborating with NH Employment Security to host a **statewide virtual job fair** on May 4. The free event allows every high school student across the state to log in that day and speak with a company about employment opportunities for the summer. To register as a job seeker or as an employer, visit

[Summer Jobs For Students](#)

Gilford Parks and Recreation Seeking Lifeguards for this Summer!

The Gilford Parks and Recreation Department is currently seeking **Lifeguards** for the 2022 summer season at the Gilford Town Beach. Pay range is \$15.00/hr - \$17.25/hr depending upon experience.

Applicants must be 16 years of age and possess a current American Red Cross Waterfront Lifeguard Certification (*WSI preferred, but not mandatory*) by the summer of 2022. The Parks and Recreation Department will help coordinate initial Lifeguard Certification and will reimburse employees for cost of certification!

Call the Gilford Parks and Recreation Dept. at 527-4722 for more information.





**UNITED STATES SENATORS
JEANNE SHAHEEN AND MAGGIE HASSAN**

invite you to the

2022 NH MILITARY SERVICE ACADEMY DAY

For students who are interested in obtaining Service Academy Nominations from the NH Congressional delegation and for those interested in attending any of the Service Academies. Staff from the offices of Senator Shaheen, Senator Hassan, Congresswoman Kuster and Congressman Pappas will also be available to discuss the nomination process.

Saturday, May 21, 2022

9:00 a.m. – 11:30 a.m.

at the

**NH National Guard
State Military Reservation, Building 1
1 Minuteman Way
Concord, NH**

RSVP via email to RSVP@shaheen.senate.gov or contact Senator Shaheen's Office at (603) 647-7500.

Please note that attendees will need a valid state issued identification card. If you are under the age of 18 and without identification or license, you can be accompanied by an ID carrying adult.





May 2 - 6

Please consider sending our staff members a note to let them know how appreciative you are for working with your child.

**NEW TRIMESTER 3 TUTORING
SCHEDULE**

AFTER SCHOOL TUTORING

2:30-3:30

Need a little extra help???

MATH

Tue/Wed - Mrs. Neveln
Mon - Mr. Allwein

ENGLISH

Mon - Ms. Edmunds
Tue - Ms. McEvoy
Wed - Mrs. Wolpin

**SOCIAL
STUDIES**

Mon - Ms. Edmunds
Mon/Wed - Ms. Barksdale

SCIENCE

Tue (Biology) - Mr. Pegg

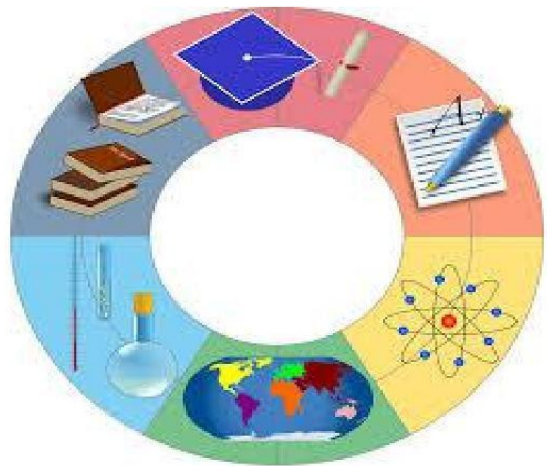
SPANISH

Mon - Señora Stowell
Wed - Señora Stowell

FRENCH

Mon - Mrs. Jagusch
Wed - Mrs. Wolpin

BUSINESS/TECHNOLOGY - Tue - Mr. Thurston



Updated 3/17/22

GHS Calendar

Athletics

Lori Jewett

Counseling Director
ljewett@sau73.org
524-7146 x218
2022: A - Green
2023: A - Cram
2024: A - Caldon
2025: A - Clarke

Desiree Smith

School Counselor
dsmith@sau73.org
524-7146 x219
2022: Hazelton - Messer
2023: Davignon - Laurendeau
2024: Cameron - Logan
2025: Clarke - Messer

Jaedyn Bassett

School Counselor
jbassett1@sau73.org
524-7146 x222
2022: McLean- Z
2023: Malek - Z
2024: Macaione - Z
2025: Miller - Z

Kelley Caravona

Crisis Counselor
kcaravona@sau73.org
524-7146 x220